RENTAL APPLICATION

www.LouisvilleRentalHouses.com

Please fill out this application and email the completed application, copies of all applicants' drivers licenses and two recent paystubs for each applicant to LouisvilleRentMan@gmail.com. You can CashApp the \$40 application fee to \$LRH5022962936 or Zelle it to LouisvilleRentMan@gmail.com. Please text 502-297-1099 when you send in the application and fee. Thanks.

| PR | OPEI | RTY APPLIED FOR | | | | | | TODA | TODAY'S DATE | | | | |
|--------------------------------|------------------------------|------------------------------------------------------------------------|--------------|-----------|----------------------------|---------|---------|----------|-------------------------|-----------------|-----------------|--|--|
| APPLICANT NAME A | | | | APPI | PPLICANT SSN | | | | | APPLICANT DOB | | | |
| APPLICANT CELL PHONE APPLICANT | | | | | TEMAIL ADDRESS APPLICANT W | | | | VORK PHO | ORK PHONE | | | |
| CO-APPLICANT NAME CO | | | | CO-A | D-APPLICANT SSN | | | | CO-APPLICANT DO | | | | |
| CC | CO-APPLICANT CELL PHONE CO-A | | | APPLICA | PLICANT EMAIL ADDRESS | | | | CO-APPLICANT WORK PHONE | | | | |
| | | NAMES OF ALL ADULTS WHO WILL OCCUPY THE PREMISES: | | | | | | | | | | | |
| SL | | TYPE AND WEIGHT OF ALL BETS INCLUDING DOGS CATS FIGH DIRES SNAVES | | | | | | | | | | | |
| OCCUPANTS | | TYPE AND WEIGHT OF ALL PETS, INCLUDING DOGS, CATS, FISH, BIRDS, SNAKES | | | | | | | | | | | |
| 00 | | WHEN WILL YOU BE ABLE TO SIGN A LEASE, MAKE FULL PAYMENT AND MOVE-IN? | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | A | APPLIC | CANT INF | ORMATIO | N | | | | | | |
| | | STREET | | | | | | | LEASE EXPIRES | | | | |
| | | CITY ST | | | TATE ZIP | | | | | | MOVE-IN DATE | | |
| | | LANDLORD REASON FOR LEAVING | | | | | | | | | | | |
| | RESIDENCE | LANDLORD'S PHONE # | | | | | | | | | | | |
| | ESID | STREET | | | | | | | MOVE-OUT DATE | | | | |
| | | CITY S | | | STATE ZIP | | | | | MOVE-IN DATE | | | |
| TION | | LANDLORD REASON FOR LEAVING | | | | | | | | | | | |
| RMA | | LANDLORD'S PHONE # | | | | | | | | | | | |
| APPLICANT INFORMATION | Т | EMPLOYER | ADDRESS PHON | | | | | lE | | | | | |
| CANT | EMPLOYMENT | EARNINGS | | TITLE DAT | | | | I | | | | | |
| PPLI | PLO | PRIOR EMPLOYER | ADDRESS PHO | | | | | ONE | | | | | |
| [A | EM | EARNINGS | | | | | | DAT | | | DATE LEFT | | |
| | | BANK ACC TYP | | | | | | | | DATE OPENED | | | |
| | REFERENCES | CREDITOR | PHONE | | PURPOSE | | BALA | NCE | • | PA | YMENT | | |
| | | CREDITOR | PHONE | | PURPOSE | | BALANCE | | | PA | YMENT | | |
| | REF | EMERGENCY ADDREST CONTACT | | | SS RELAT | | | TIONSHIP | | | PHONE | | |
| | | NEAREST ADDREST RELATIVE | | | RELAT | | | TIONSHIP | | PH | ONE | | |

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| CO-APPLICANT INFORMATION | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|---------|--------------------|-----------------|-----------------|---------------|----------------|------------------|--------------|--|
| | NCE | STREET | | | | | | | | | LEASE EXPIRES | | |
| | | CITY | ATE ZIP | | | | MOVE-IN DATE | | | | | | |
| | | LANDLORD | REASON FOR LEAVING | | | | | | DATE | | | | |
| | | LANDLORD'S PHONE # | | | | | | | | | | | |
| CO-APPLICANT INFORMATION | RESIDENCE | STREET | | | | | | | | | MOVE-OUT DATE | | |
| | R | CITY | TATE ZIP | | | | | MOVE-IN DATE | | | | | |
| | | LANDLORD | REASON FOR LEAVING | | | | | | DAIL | <u>'</u> | | | |
| | | LANDLORD'S PHONE # | | | | | | | | | | | |
| T INF | <u> </u> | EMPLOYER | | | ADDRES | DRESS PHO | | | | ONE | | | |
| ICAN | MEN | EARNINGS | | | TITLE | TITLE DATE HIRED | | | | DATE LEFT | | | |
| APPL | EMPLOYMENT | PRIOR EMPLOYER | | | ADDRES | | | | | PHONE | | | |
| CO- | | EARNINGS | | | TITLE | | | | DATE HIRED | | | DATE LEFT | |
| | | BANK ACC | | | | CURRENT BALANCE | RENT | | | DATE OPENED | | | |
| | ES | CREDITOR | PHONE | | PURPOSE | | | BALANCE | | PAYM | | MENT | |
| | REFERENCES | CREDITOR | PHONE | | | PURPOSE | | | BALANCE | | | PAYMENT | |
| | | EMERGENCY CONTACT | | | | SS | | | RELATIONSHIP | | | PHONE | |
| | | NEAREST ADDREST RELATIVE | | | SS | RELAT | RELATIONSHIP | | | PHONE | | | |
| | | APPLICANT CO-AP | | | | | | | | | CO-APPLICANT | | |
| | | HAS ANYONE OCCUPING THE PREMISES EVER HAD AN EVICTION OR A FORCIBLE DETAINER FILED AGAINST THEM? HAS ANYONE OCCUPING THE PREMISES EVER OWED MONEY TO A LANDLORD OR DEEN SHED. | | | | | | | | | | | |
| QUESTIONS | | HAS ANYONE OCCUPING THE PREMISES EVER OWED MONEY TO A LANDLORD OR BEEN SUED BY A LANDLORD? HAS ANYONE OCCUPING THE PREMISES EVER HAD ANY PART OF A SECURITY OR DAMAGE | | | | | | | | | | | |
| EST | | DEPOSIT WITHHELD BY A LANDLORD? HAS ANYONE OCCUPING THE PREMISES EVER OWED MONEY TO ANY UTILITY COMPANY, | | | | | | | | | | | |
| ರ | | INCLUDING LOUISVILLE GAS & ELECTRIC AND THE LOUISVILLE WATER COMPANY? HAS ANYONE OCCUPING THE PREMISES EVER BEEN CONVICTED OF A FELONY? | | | | | | | | | | | |
| | | HAS ANYONE OCCUPING THE PREMISES EVER DECLARED BANKRUPTCY? | | | | | | | | | | | |
| OTHER INFORMATION: | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| I (WE) REQUEST THAT ALL PREVIOUS AND PRESENT EMPLOYERS, CREDITORS, LANDLORDS, RENTAL AGENTS, BANKS, GOVERNMENT AGENCIES AND CREDIT REPORTING AGENCIES RELEASE ANY REQUESTED INFORMATION TO HELP IN THE EVALUATION OF MY (OUR) | | | | | | | | | | | | | |
| RENTAL APPLICATION OR THE COLLECTION OF ANY DEBT ASSOCIATED WITH MY (OUR) RENTAL. THE \$40.00 APPLICATION FEE IS NON-REFUNDABLE. | | | | | | | | | | | | | |

APPLICANT SIGNATURE DATE CO-APPLICANT SIGNATURE DATE